



PERSONAL INFORMATION

LAST NAME FIRST NAME MIDDLE NAME PREFERRED NICKNAME

UFID DATE OF BIRTH (MM/DD/YYYY)

GATORLINK @ufl.edu ALTERNATE EMAIL

Have you been admitted to the University of Florida?

If you are already a student, what is your current class standing? (circle) 1 2 3 4 5 6 7

Will you be attending a local Community College? (If so, additional paperwork must be completed for you to register)

Primary Instrument? Secondary Instrument?

Years Experience? Years Experience?

Private Instruction? Private Instruction?

High School Attended:

City: State: Graduation Year:

CONTACT INFORMATION

PERMANENT HOME STREET ADDRESS LINE 1 SECONDARY HOME STREET ADDRESS LINE 1 (IF APP)

PERMANENT HOME STREET ADDRESS LINE 2 SECONDARY HOME STREET ADDRESS LINE 2

PERMANENT HOME CITY, STATE, ZIP CODE SECONDARY HOME CITY, STATE, ZIP CODE

MOBILE PHONE SECONDARY PHONE 1

PERMANENT HOME PHONE SECONDARY PHONE 2

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**E N S E M B L E    I N T E R E S T**

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PLEASE INDICATE (CIRCLE) WHICH ENSEMBLE(S) YOU ARE INTERESTED IN:

WIND SYMPHONY    SYMPHONIC BAND    JAZZ BAND    CONCERT ENSEMBLES    MARCHING BAND

IS THIS YOUR FIRST YEAR IN A UF BAND? \_\_\_\_\_

IF NOT, WHEN WAS YOUR FIRST YEAR IN A UF BAND? \_\_\_\_\_ (e.g. Fall 2000, Spring 1999, etc.)

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**D R U M L I N E    &    A U X I L I A R Y    I N F O R M A T I O N**

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DRUM LINE:

*PLEASE NUMBER FROM  
(1) MOST EXPERIENCE  
TO (4) LEAST EXPERIENCE.*

\_\_\_ SNARE                      \_\_\_ BASS  
\_\_\_ TENORS                    \_\_\_ CYMBALS

AUXILIARY GROUPS:

*PLEASE CHECK APPLICABLE  
\*\*\*ALL GROUPS REQUIRE AN AUDITION FOR ADMITTANCE*

\_\_\_ GATORETTES  
\_\_\_ FLORIDA VISUAL ENSEMBLE (FLAG, RIFLE, SABER)

AUDITION INFORMATION IS ONLINE AT  
[WWW.UFBANDS.UFL.EDU](http://WWW.UFBANDS.UFL.EDU)

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**F U R T H E R    I N F O R M A T I O N**

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BAND CONTACTS:

[UFBANDS@ARTS.UFL.EDU](mailto:UFBANDS@ARTS.UFL.EDU)

[gatorband@arts.ufl.edu](mailto:gatorband@arts.ufl.edu)

**BAND OFFICE:**

106 MUB Newell Drive  
PO Box 117900

Gainesville, FL 32611-7900

(352) 392-0227

Fax: (352) 392-3716

**PLEASE MAIL OR FAX YOUR APPLICATION TO THE BAND OFFICE.  
You will receive information via the email address  
that you provide on this application!**